

GP 2181

I hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to:

Commissioner for Patents Washington, D.C. 20231 on April 18, 2001 Date of Deposit

Dean E. McConnell

Name of applicant, assignee or Registered Representative

E. M. Come

Signature 4/18/01

Date of Signature

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**Technology Center 2100** 

Our Case No.10022/041

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:                                            | )                          |
|------------------------------------------------------------------|----------------------------|
| Scott R. Sargent                                                 | )<br>)                     |
| Serial No.: 09/677,074                                           | ) Examiner: Unknown<br>)   |
| Filing Date: September 29, 2000                                  | ) Group Art Unit No.: 2183 |
| For: BASE SERVICE ARCHITECTURES FOR NETCENTRIC COMPUTING SYSTEMS | )<br>)<br>)                |

## POWER OF ATTORNEY IN NON-PROVISIONAL APPLICATION

Commissioner for Patents Washington, D.C. 20231

Dear Sir.

- 1. The undersigned have been appointed to represent the Assignee of the present Application. A power of attorney from the assignee is submitted herewith.
- 2. A Statement under 37 C.F.R. 3.73 (b) is also attached, noting the name change of the assignee, along with a copy of the name change document.

3. Please enter the power of attorney in the file wrapper and address all correspondence to the undersigned.

Respectfully submitted,

Dean E. McConnéll, Esq.
Registration No. 44,916
Attorney for Applicant

BRINKS HOFER GILSON & LIONE One Indiana Square, Suite 2425 Indianapolis, IN 46204 (317) 636-0886

| APR 1 8 2001 Barrentor(s): Sargent                   | Serial No: 09/677,074 | Case No: 10022/41               |
|------------------------------------------------------|-----------------------|---------------------------------|
| Title: Base Service Architectures For Netcentric Com |                       | Filing Date: September 29, 2000 |

#### **POWER OF ATTORNEY**

The undersigned duly authorized representative of Accenture LLP, a limited liability partnership, hereby revokes all previously granted powers of attorney in the above-identified patent application and appoints the following attorneys and agents to prosecute this patent application and to transact all business in the Patent and Trademark Office connected therewith:

APR 2 5 2001

**Technology Center 2100** 

(44,916)Dean E. McConnell Lawrence A. Steward (32,309)David H. Badger (22,597)Sanders N. Hillis (45,712)A. James Richardson (26,983)**BRINKS HOFER GILSON & LIONE** 

One Indiana Square, Suite 2425 Indianapolis, Indiana 46204-2033

Of the firm:

**Accenture LLP** And: Wayne P. Sobon (32,438)Of: Robert S. Gorman (41,790)1661 Page Mill Road John F. Rollins (38,013)Palo Alto, CA 94304 Earl D. Brown, Jr. (44,042)

Please address all correspondence and telephone calls to \_ Dean E. McConnell

> Brinks Hofer Gilson & Lione One Indiana Square, Suite 2425 Indianapolis, Indiana 46204-2033 (317) 636-0886

The undersigned duly authorized representative of Accenture LLP also authorizes and empowers the Brinks Hofer Gilson & Lione attorneys and agents named above to accept and follow-instructions-from-Wayne P. Sobon, Robert S. Gorman, John F. Rollins, Earl D. Brown, Jr., or Vicki St. John as to any action to be taken in the United States Patent & Trademark Office regarding this application, without conferring with the undersigned or any other representative of Accenture LLP, and to execute a Statement Under 37 CFR 3.73(b) on behalf of Accenture LLP to establish its right to take action as an assignee for the above-identified patent application.

X A Statement Under 37 CFR 3.73(b) is attached.

| Signature:           | deper-       | <del></del> |                    |             |              |        |        |
|----------------------|--------------|-------------|--------------------|-------------|--------------|--------|--------|
| Name: Douglas G. Scr | ivner, Esq.  | Title:      | General Counsel ar | nd Secretar | y of Accentu | re LLP |        |
| Signed at: 1661 Pag  | e Mill Road, | Palo Alto   | , CA 94304         | on this _   | day of _     | April. | , 2001 |





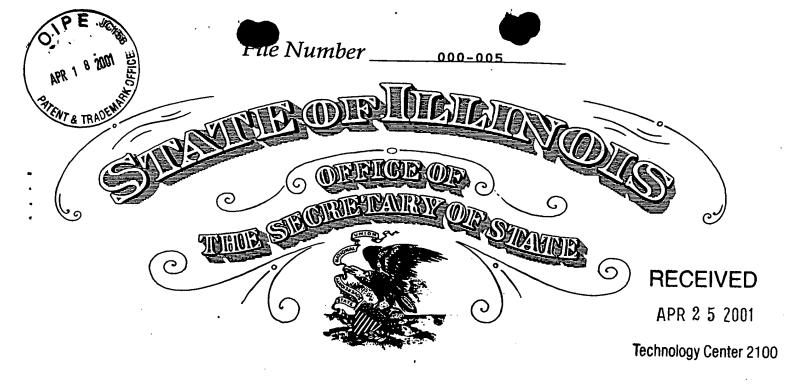
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### PATENT APPLICATION STATEMENT UNDER 37 CFR 3.73(b)

Technology Center 2100

| Invento                 | or(s):                                                                                                                      | Sargent                                                                                                                                                                                                                                                                          |                   |                                     |                                 |  |  |  |  |
|-------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------|---------------------------------|--|--|--|--|
| Serial No.:09/677,074   |                                                                                                                             | 09/677,074                                                                                                                                                                                                                                                                       | Case No.:         | 10022/41                            | Filing Date: September 29, 2000 |  |  |  |  |
| Title: B                | ase Servi                                                                                                                   | ce Architectures For Netcent                                                                                                                                                                                                                                                     | ric Computing Sy  | <u>vstems</u>                       |                                 |  |  |  |  |
| Assignee: Accenture LLP |                                                                                                                             |                                                                                                                                                                                                                                                                                  | _, aL             | imited Liability Partnership        |                                 |  |  |  |  |
| Accent                  | ure LLP i                                                                                                                   | s:                                                                                                                                                                                                                                                                               |                   |                                     |                                 |  |  |  |  |
| 1.                      | ×                                                                                                                           | the assignee of the entire right, title and interest; or                                                                                                                                                                                                                         |                   |                                     |                                 |  |  |  |  |
| 2.                      |                                                                                                                             | a co-assignee of an entire and undivided interest;                                                                                                                                                                                                                               |                   |                                     |                                 |  |  |  |  |
| in the p                | atent app                                                                                                                   | olication identified above by                                                                                                                                                                                                                                                    | virtue of either: |                                     |                                 |  |  |  |  |
| □<br>OR                 | inventor assignment(s) recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached; |                                                                                                                                                                                                                                                                                  |                   |                                     |                                 |  |  |  |  |
| $\boxtimes$             |                                                                                                                             | of title from the inventor(s),<br>e as shown below:                                                                                                                                                                                                                              | of the patent ap  | oplication ic                       | lentified above, to the current |  |  |  |  |
|                         | 1.                                                                                                                          | From: <u>inventor</u> To: <u>Andersen Consulting LLP</u> The document was recorded in the Patent and Trademark Office at Reel <u>011394</u> Frame <u>0745</u> , or for which a copy thereof is attached.                                                                         |                   |                                     |                                 |  |  |  |  |
|                         | 2.                                                                                                                          | From:Andersen Consulting LLP To:Accenture LLP, The document was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.                                                                                                             |                   |                                     |                                 |  |  |  |  |
|                         | 3.                                                                                                                          | From: To:, The document was recorded in the Patent and Trademark Office at Reel, Frame, or for which a copy thereof is attached.  Citations to additional recorded documents in the chain of title or copies of additional assignment or other pertinent documents are attached. |                   |                                     |                                 |  |  |  |  |
|                         |                                                                                                                             |                                                                                                                                                                                                                                                                                  |                   |                                     |                                 |  |  |  |  |
|                         |                                                                                                                             | ed attorney is registered v<br>sign this Statement on be                                                                                                                                                                                                                         |                   |                                     | ent and Trademark Office and is |  |  |  |  |
|                         | ٠                                                                                                                           |                                                                                                                                                                                                                                                                                  | Attorne           | ey for Assi                         | gnee Accenture LLP              |  |  |  |  |
|                         | 4/18/0                                                                                                                      | (                                                                                                                                                                                                                                                                                |                   |                                     | E. M. Comb                      |  |  |  |  |
|                         | Date                                                                                                                        |                                                                                                                                                                                                                                                                                  |                   |                                     | ignature<br>ean E. McConnell    |  |  |  |  |
|                         |                                                                                                                             |                                                                                                                                                                                                                                                                                  |                   | Typed Or Printed Name               |                                 |  |  |  |  |
|                         |                                                                                                                             |                                                                                                                                                                                                                                                                                  |                   | 44,916 Attorney Registration Number |                                 |  |  |  |  |



# To all to whom these Presents Shall Come, Greeting:

I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that

HAVING REGISTERED IN THE STATE OF ILLINOIS ON SEPTEMBER 1, 1994 (REGISTERED LIMITED LIABILITY PARTNERSHIP NAME CHANGED FROM ANDERSEN CONSULTING LLP ON JANUARY 01, 2001), APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE UNIFORM PARTNERSHIP

ACT OF THIS STATE RELATING TO THE FILING OF THE APPLICATION FOR REGISTRATION OF DOMESTIC LIMITED LIABILITY PARTNERSHIP AND PAYMENT, AND IS REGISTERED TO TRANSACT BUSINESS IN THE STATE OF

ILLINOIS. \*\*\*\*



| In | Testimony | Whereof | I, hereto set |
|----|-----------|---------|---------------|
|----|-----------|---------|---------------|

my hand and cause to be affixed the Great Seal of the State of Illinois, this \_\_\_\_\_

day of \_\_\_\_\_

SECRETARY OF STATE





UNITED STATES DEPARTMENT OF COMMERCE
Patent and Trademark Office
ASSISTANT SECRETARY AND COMMISSIONER
OF PATENTS AND TRADEMARKS

Washington, D.C. 20231

MARCH 15, 2001

PTAS

BRINKS HOFER GILSON & LIONE DEAN E. MCCONNELL ONE INDIANA SQUARE, SUITE 2425 INDIANAPOLIS, INDIANA 46204



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UNITED STATES PATENT AND TRADEMARK OFFICE NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 12/22/2000

REEL/FRAME: 011394/0745

NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:

SARGENT, SCOTT R.

DOC DATE: 11/13/2000

ASSIGNEE:

ANDERSEN CONSULTING LLP 100 SOUTH WACKER DRIVE CHICAGO, ILLINOIS 60603

SERIAL NUMBER: 09677074

PATENT NUMBER:

FILING DATE: 09/29/2000

ISSUE DATE:

PEARLENE FOSTER, PARALEGAL ASSIGNMENT DIVISION OFFICE OF PUBLIC RECORDS

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MAR 1 9 2001 ERINKS, HOFER, GILSON & LIONE

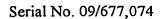
#### **ASSIGNMENT**

WHEREAS, Scott R. Sargent, hereinafter called the "Assignor", has made the invention described in the United States patent application entitled BASE SERVICE ARCHITECTURES FOR NETCENTRIC COMPUTING SYSTEMS, U.S. Patent Application Serial No. 09/677,074, filed September 29, 2000.

WHEREAS, Andersen Consulting L.L.P., a limited liability partnership organized and existing under the laws of the State of Illinois, having a place of business at 100 South Wacker Dr., Chicago, Illinois 60603, hereinafter called the "Assignee", desires to acquire the entire right, title and interest in and to the invention and the patent application identified above, and all patents which may be obtained for said invention, as set forth below;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00), and other valuable and legally sufficient consideration, the receipt of which by the Assignor from the Assignee is hereby acknowledged, the Assignor has sold, assigned and transferred, and by these presents does sell, assign and transfer to the Assignee, the entire right, title and interest for the United States in and to the invention and the patent application identified above, and any patents that may issue for said invention in the United States; together with the entire right, title and interest in and to said invention and all patent applications and patents therefor in all countries foreign to the United States, including the full right to claim for any such application all benefits and priority rights under any applicable convention; together with the entire right, title and interest in and to all continuations, divisions, renewals and extensions of any of the patent applications and patents defined above; to have and to hold for the sole and exclusive use and benefit of the Assignee, its successors and assigns, to the full end of the term or terms for all such patents.

The Assignor hereby covenants and agrees, for both the Assignor and the Assignor's legal representatives, that the Assignor will assist the Assignee in the prosecution of the patent application identified above; in the making and prosecution of any other patent applications that the Assignee may elect to make covering the invention identified above; in vesting in the Assignee like exclusive title in and to all such other patent applications and patents; and in the prosecution of any interference which may arise involving said invention, or any such patent application or patent; and that the Assignor will execute and deliver to the Assignee any and all additional papers which may be requested by the Assignee to carry out the terms of this Assignment.





Filed: September 29, 2000

The Commissioner of Patents and Trademarks is hereby authorized and requested to issue patents to the Assignee in accordance with the terms of this Assignment.

IN TESTIMONY WHEREOF, the Assignors have executed this agreement.

| DATED:                              | 11/13/0         | 0                |              | Som             | PS                       | ason            |  |
|-------------------------------------|-----------------|------------------|--------------|-----------------|--------------------------|-----------------|--|
|                                     |                 |                  |              | Scott R. S      | Sargent                  | 0               |  |
|                                     |                 |                  |              |                 |                          |                 |  |
|                                     |                 |                  |              |                 |                          |                 |  |
|                                     |                 |                  |              |                 |                          |                 |  |
|                                     |                 |                  |              |                 |                          |                 |  |
| STATE OF                            | )               |                  |              |                 |                          |                 |  |
| COUNTY OF                           | )               | SS.              |              |                 |                          |                 |  |
|                                     | ,               |                  |              |                 |                          |                 |  |
| I, aforesaid, do here               |                 | , a              | a Notary     | Public in and   | for the C                | ounty and State |  |
| aforesaid, do here person whose nan | by certify tha  | t Scott R. Sarg  | gent, pers   | sonally knowr   | n to me to<br>ared befor | be the same     |  |
| person and ackno                    | wledged that    | (s)he signed, so | ealed and    | d delivered th  | e said inst              | rument as       |  |
| his/her free and vo                 | oluntary act fo | or the uses and  | purpose      | s therein set f | forth.                   |                 |  |
|                                     |                 | VHEREOF, I h     | nave here    | eunto set my l  | nand and I               | Notarial Seal,  |  |
| this d                              | ay 01, 200      | 00.              |              |                 |                          |                 |  |
|                                     |                 |                  |              |                 |                          |                 |  |
|                                     |                 |                  | <del>-</del> | T-4 D-1-11-     |                          |                 |  |
| (SEÅL)                              |                 | •                | ΙΛ           | Notary Public   |                          |                 |  |
|                                     |                 |                  |              |                 |                          |                 |  |
| My Commission I                     | Expires:        |                  |              |                 |                          |                 |  |